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Symposium Evaluation

Attendance

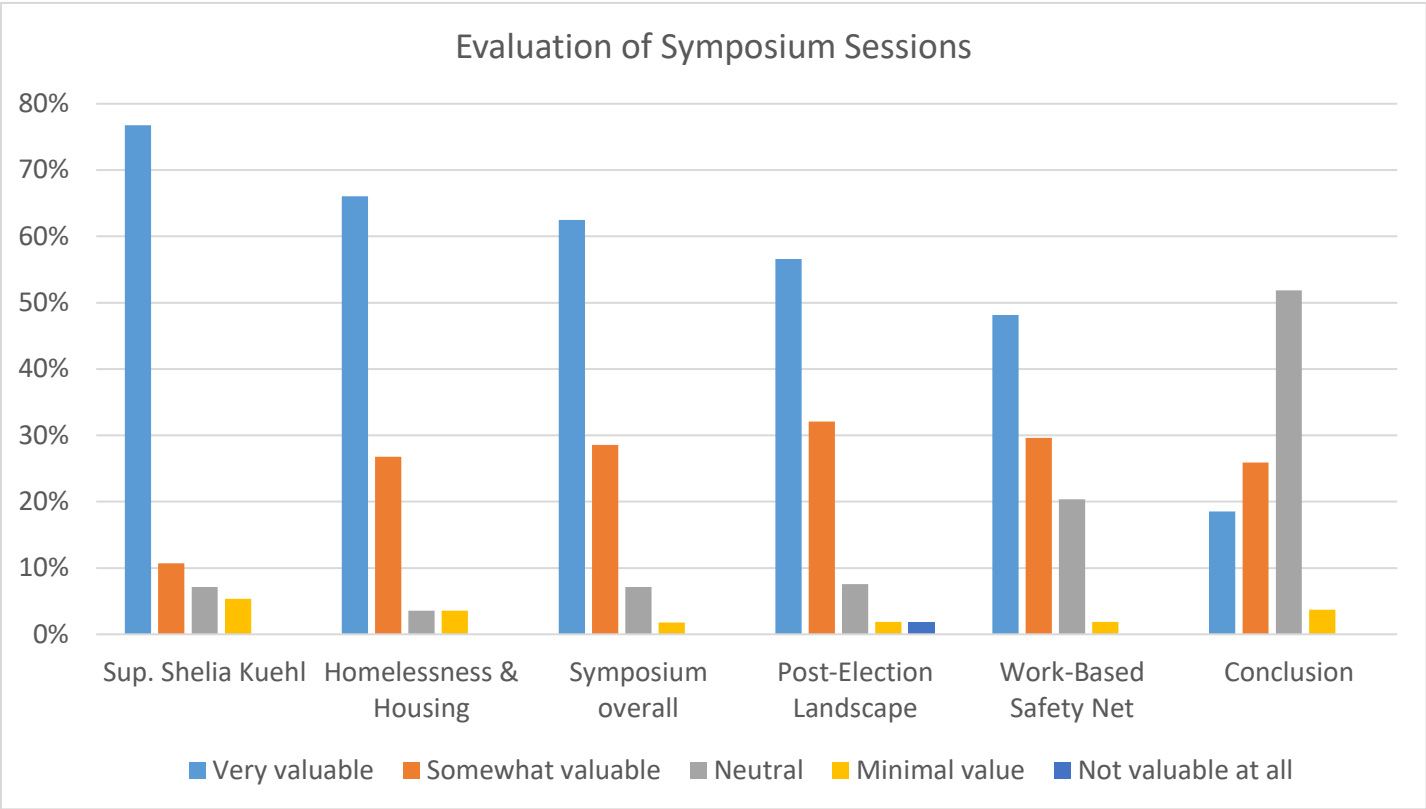
- 220 people representing 151 organizations registered, 160 people attended

Evaluation

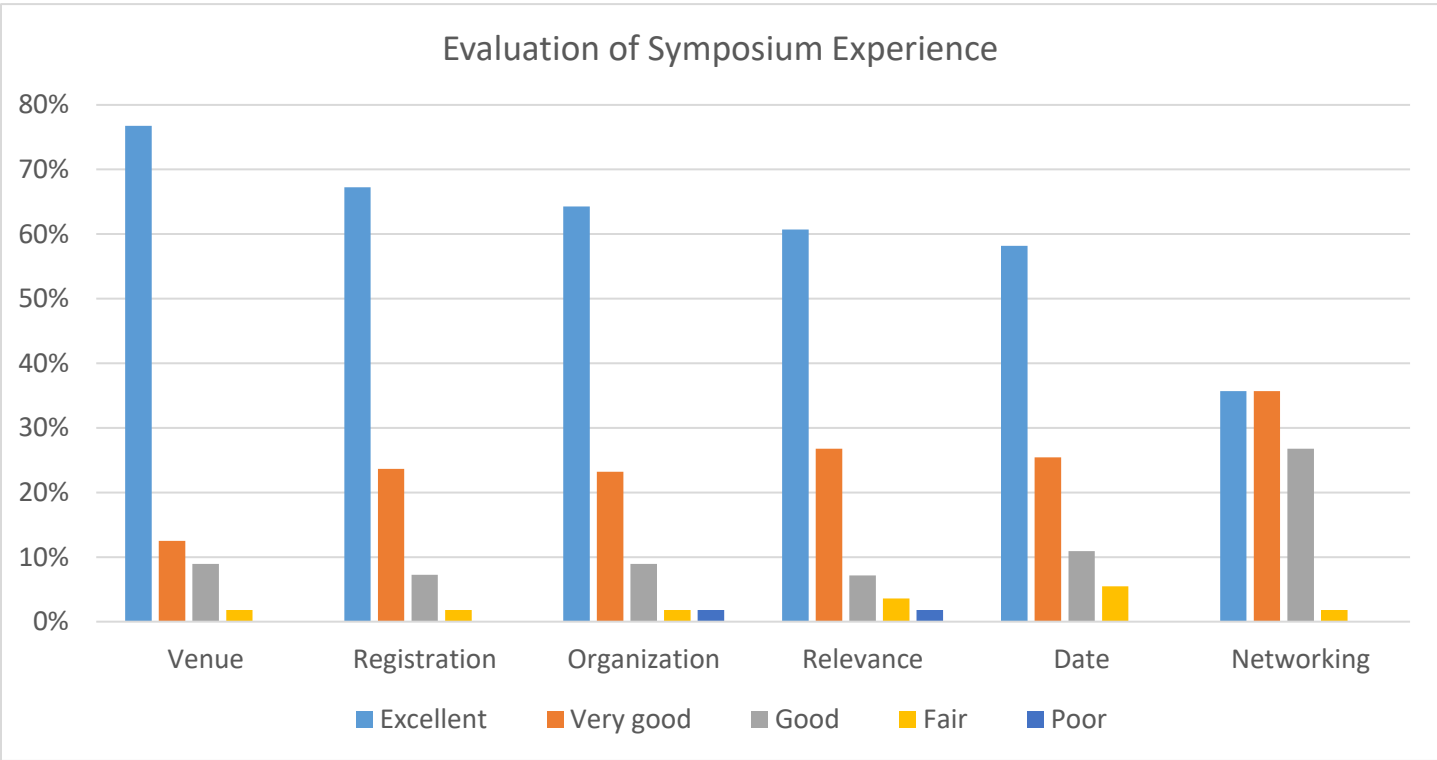
- 56 people completed evaluations
- 63 percent said the symposium was very valuable:
 - Very valuable 63%
 - Somewhat valuable 29%
 - Neutral 7%
 - Minimal value 2%
 - Not valuable at all 0%
- 77 percent said that Supervisor Kuehl's presentation was very valuable
- 64 percent said that the organization of the symposium was excellent
- 61 percent said that the relevance of the symposium was excellent

56 Participants Completed Evaluations of the Symposium

Please indicate how valuable you found each aspect of the symposium



How do you rate the following aspects of the symposium?



What would you be interested in hearing about and discussing at future Economic Roundtable symposia?



Homelessness

- Data around the correlation between housing & homelessness was very important.
- I liked discussing homelessness. I think health care and government benefits.
- Model policies and programs for reducing homelessness.
- More voices from on the ground, i.e., a formerly homeless person, (more) homeless service providers, and LAHSA in the panel on Homelessness.

President Trump

- Actual estimated financial and social impacts on individuals and on California of Trump policies (if he ever has any). Would like to track California's role in fighting back.
- Continuing the California narrative towards a progressive society - benchmarks as Trump administration unfolds.

What would have made the symposium better?



Time

- More time for audience participation or table-level interaction.
- More time for discussion.
- Difficult to control, but facilitators either under-facilitated or over-facilitated conversations. I'd also advocated for a bit more time to be allocated to break out discussions.
- A later start time.

Discussion

- Having infographs and presentations for the latter forum. Having a discussion only did not seem as useful; materials that can be passed out.
- More variety in the structure of the presentations - not so many panels with little room for interaction or discussion.

Are there any follow-up actions you plan to take as a result of attending the Symposium?



Information

- I'm sharing the information with my organization and we're looking at ways to track your data and utilize the information to validate and further research the community efforts we're evaluating and assessing.
- Plenty. Lots of people have followed up with me requesting more information.
- Share information with colleagues, connect with participants.

Actions

- Act as a Monkeywrench/
- I am sharing what I learned with many others unable to join the roundtable
- I will practice much of what Supervisor Kuehl challenged the audience to do.
- Stop mourning election outcome; follow Sheila Kuehl's 3 part action steps; she was inspirational!

What else you would like to share with us?



Thanks

- Congratulations on a successful event.
- Good show
- I loved the event!
- Keep up the good work!
- Thank you!

Great

- We need fact-based analysis now more than ever. Keep up the great work!
- Inspiring - a great antidote to the extreme disappointment after November 8th.

220 People Representing 151 Organizations Registered, 160 People Attended

| Organization | Attended | No-Show | Total | Organization | Attended | No-Show | Total |
|--|----------|---------|-------|--|------------|-----------|------------|
| Alliance for Children's Rights | 1 | | 1 | Los Angeles County Department of Community and Senior Services | | 1 | 1 |
| Amada Miyachi America, Inc | 1 | | 1 | Los Angeles County Department of Health Services | 1 | | 1 |
| American Association of Retired Persons | 1 | | 1 | Los Angeles County Department of Public Health | 7 | | 7 |
| Antioch University Los Angeles | 1 | | 1 | Los Angeles County Department of Public Social Services | 1 | | 1 |
| Apla Health | | 1 | 1 | Los Angeles County Federation of Labor, AFL-CIO | 2 | | 2 |
| Asian Pacific American Legal Center, Policy Director | 1 | | 1 | Los Angeles County Office of Education | 1 | | 1 |
| Associated Administrators of Los Angeles | | 1 | 1 | Los Angeles County Substance Abuse Prevention and Control | 1 | | 1 |
| AT&T | | 1 | 1 | Los Angeles Homeless Services Authority | 1 | | 1 |
| Bay Area Legal Aid | 1 | | 1 | Los Angeles Job Corps | 1 | | 1 |
| Be Strong Families | | 1 | 1 | Los Angeles LGBT Center | 1 | | 1 |
| Bet Tzedek Legal Services | | 1 | 1 | Los Angeles Region Planning History Group | 1 | | 1 |
| CA Department of Housing and Community Development | | 1 | 1 | Los Angeles Times | 2 | | 2 |
| Cal Poly Pomona | 1 | | 1 | MCS Workforce Assistance | | 1 | 1 |
| California Association of Nonprofits | 1 | | 1 | MEND - Meet Each Need with Dignity | 1 | | 1 |
| California Calls | 1 | 1 | 2 | Mexican American Opportunity Foundation (MAOF) | 1 | | 1 |
| California Community Foundation | 1 | | 1 | Milestone Consulting | | 1 | 1 |
| California Department of Industrial Relations | 4 | 1 | 5 | Missions Door/Azusa Pacific University | | 1 | 1 |
| California State Polytechnic University, Pomona | | 1 | 1 | Mitú | 1 | | 1 |
| Capital & Main | 2 | | 2 | My Friend's Place | 1 | | 1 |
| Capital & Main online news magazine | 1 | | 1 | NAACP & NCNW | | 1 | 1 |
| Center for Law and Social Policy (CLASP) | 1 | | 1 | Neighborhood Legal Services of Los Angeles County | 1 | | 1 |
| Center for Nonprofit Management | 1 | | 1 | New Capital | | 1 | 1 |
| Century Villages at Cabrillo | 1 | | 1 | New Economics for Women | 1 | | 1 |
| Child Development Resources of Ventura County, Inc. | | 1 | 1 | Office of Los Angeles County Supervisor Mark Ridley-Thomas | | 1 | 1 |
| Children's Bureau | 1 | | 1 | Pasadena/Altadena Coalition of Transformative Leaders | 1 | | 1 |
| Children's Hospital Los Angeles | | 1 | 1 | People Assisting the Homeless (PATH) | | 1 | 1 |
| Chinese American Citizens Alliance | 1 | | 1 | pointC, LLC | 1 | | 1 |
| Christmas Consulting Group | 1 | | 1 | Pruett's Consulting | | 1 | 1 |
| Chrysalis | 2 | | 2 | Public Counsel | | 1 | 1 |
| City of Los Angeles | 2 | 2 | 4 | retired | 2 | | 2 |
| City of Los Angeles Housing+Community Investment Department | 1 | | 1 | Saban Community Clinic, The | 1 | | 1 |
| City of Norwalk | 1 | | 1 | Sadlon & Associates, Inc | 1 | | 1 |
| City of Pasadena | 1 | | 1 | Santa Monica Next/Streetsblog LA | | 1 | 1 |
| City of Santa Monica | 3 | | 3 | SAS Institute | 2 | | 2 |
| Clergy & Laity United for Economic Justice (CLUE) | 1 | | 1 | SEIU Local 2015 | 2 | | 2 |
| Clinica Monseñor Oscar A. Romero | 1 | | 1 | self | 1 | 2 | 3 |
| Community Coalition for Substance Abuse Prevention and Treatment | 1 | | 1 | Service Employees International Union (SEIU) | | 1 | 1 |
| Community Development Commission of the County of Los Angeles | 1 | | 1 | Skid Row Housing Trust | 2 | | 2 |
| Community Health councils | 1 | | 1 | Social Model Recovery Systems, Inc. | | 1 | 1 |
| Conrad N. Hilton Foundation | 3 | 2 | 5 | South Bay Coalition to End Homelessness | | 1 | 1 |
| Corporation for Supportive Housing (CSH) | 2 | 1 | 3 | Southern California Association of Non-Profit Housing (SCANPH) | 1 | | 1 |
| County of Los Angeles, CEO, Homeless Initiative | 1 | | 1 | Southern California Grantmakers | 1 | 1 | 2 |
| County of Los Angeles, Department of Public Social Services | 3 | | 3 | Special Service for Groups | 2 | | 2 |
| County of Los Angeles, Department of Public Social Services | 2 | | 2 | Special Service for Groups (SSG) | 1 | | 1 |
| County of Los Angeles, Office of the County Counsel | 2 | | 2 | Strategic Concepts in Organizing and Policy Education | 1 | | 1 |
| Creative Housing Associates | | 1 | 1 | The Ahmanson Foundation | 1 | | 1 |
| Crete Academy Elementary Charter School | | 1 | 1 | The Alliance for Children's Rights | 1 | | 1 |
| Department of Housing and Community Development | 1 | | 1 | The Community Legal Research Center | | 1 | 1 |
| Disability Rights California | 1 | | 1 | The Huntington Library | 1 | | 1 |
| Downtown Women's Center | 4 | | 4 | The Los Angeles Museum of Geography | 1 | | 1 |
| East Los Angeles Community Youth Ctr | 1 | | 1 | The Salvation Army | | 1 | 1 |
| Eastern Los Angeles Regional Center | 1 | | 1 | Third district board office | 1 | | 1 |
| Economic Roundtable | 3 | | 3 | Throop Unitarian Universalist Church | 1 | | 1 |
| Enterprise Community Partners | 2 | 1 | 3 | TreePeople | | 2 | 2 |
| Estolano LeSar Perez Advisors (ELP) | 1 | 1 | 2 | UCLA Center for Healthier Children, Families & Communities | | 1 | 1 |
| Forbes Magazine | | 1 | 1 | UCLA Institute for Research on Labor and Employment | 2 | | 2 |
| Glendale Community College | 1 | | 1 | UCLA Labor Center | 1 | | 1 |
| Global Green | 1 | | 1 | UCLA Luskin School of Public Affairs | 1 | 1 | 2 |
| Graduate student | | 1 | 1 | UCLA Public Policy | 1 | | 1 |
| Homeless Health Care Los Angeles | 2 | | 2 | UCLA School of Law | | 1 | 1 |
| Housing Works | 1 | | 1 | UNITE HERE | 1 | | 1 |
| Independent | | 1 | 1 | United Way of Greater Los Angeles | 3 | | 3 |
| Inner City Law Center | 1 | 2 | 3 | University of California, Los Angeles (UCLA) | 1 | 1 | 2 |
| Inquilinos Unidos | 1 | | 1 | University of Southern California (USC) | 1 | | 1 |
| Integrated Recovery Network | | 1 | 1 | Urban Rising Group | | 1 | 1 |
| Investing in Place | | 1 | 1 | USC Gould School of Law | 1 | | 1 |
| Kaiser Permanente | 1 | | 1 | USC Program for Environmental and Regional Equity (PERE) | 5 | | 5 |
| Kanayama Consulting | 1 | | 1 | USC Sol Price School of Public Policy | | 1 | 1 |
| LA Mayor's Office of Economic Development | 1 | | 1 | Ventura County Public Health | | 1 | 1 |
| LA Trade Tech College | | 1 | 1 | Watts Labor Community Action Committee | | 1 | 1 |
| Legal Aid Foundation of Los Angeles | 3 | | 3 | Watts Labor Community Action Committee (WLCAC) | 1 | | 1 |
| LeSar Development Consultants | 1 | | 1 | Western Center on Law & Poverty | | 1 | 1 |
| Los Angeles Alliance for a New Economy (LAANE) | 5 | | 5 | Westside Food Bank | 1 | | 1 |
| Los Angeles County | | 2 | 2 | Yasmin Tong Consulting | 1 | | 1 |
| Los Angeles County Board of Supervisors | 3 | | 3 | YWCA of Greater Los Angeles | 2 | | 2 |
| Los Angeles County Department of Children and Family Services | 1 | | 1 | TOTAL | 160 | 60 | 220 |